

Matthew G. Bevin
Governor

Charles G. Snively
Secretary
Energy and Environment Cabinet



Commonwealth of Kentucky
Public Service Commission

211 Sower Blvd.
P.O. Box 615
Frankfort Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

May 19, 2017

Michael J. Schmitt
Chairman

Robert Cicero
Vice Chairman

Daniel E. Logsdon Jr.
Commissioner

PARTIES OF RECORD

RE: Case No. **2017-00200**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews
Executive Director

TM/rs

RECEIVED

COMMONWEALTH OF KENTUCKY

MAY 12 2017

BEFORE THE PUBLIC SERVICE COMMISSION

Public Service Commission



In the Matter of:

THE APPLICATION OF THE TRIMBLE COUNTY WATER DISTRICT No. 1 FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO CONSTRUCT, FINANCE AND INCREASE RATES PURSUANT TO KRS 278.023

)
)
) Case No. 2017- 00200
)
)

APPLICATION

This Application of the Trimble County Water District No. 1 ("Applicant"), respectfully shows:

1. That Applicant is a water district created and existing under and by virtue of Chapter 74 of the Kentucky Revised Statutes.

2. That the post office address of Applicant is:

Trimble County Water District No. 1
c/o Mr. Andrew Stark, Manager
34 East Morgan Drive
P.O. Box 63
Bedford, Kentucky 40006
Phone: (502) 255-7554
Fax: (502) 255-7559
email address: andrew.stark@trimblecountywater.com

3. That Applicant, pursuant to the provisions of KRS 278.023, seeks (i) a Certificate of Public Convenience and Necessity ("CPCN"), permitting Applicant to construct a waterworks improvement project (the "Project"); (ii) an Order approving increased water rates; and (iii) approval of the proposed plan of financing said Project.

4. That the Project consists of the (i) installation of approximately 20,900 linear feet of 3, 4 and 6 inch water main replacement and extensions and associated appurtenances; (ii) replacement of existing meters with radio read meters including software; (iii) repainting of 2 existing water storage tanks; (iv) construction of a new storage facility for pipe and materials; and (v) automation of the chlorine system at the clearwell.

*Trimble County Water District #1
P. O. Box 63
34 E. Morgan Drive
Bedford, KY 40006-0063

*Honorable W. Randall Jones
Attorney at Law
Rubin & Hays
Kentucky Home Trust Building
450 South Third Street
Louisville, KENTUCKY 40202